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| <b>Issue Classification</b><br> | Application No.    | Applicant(s) |  |
|  | 09/992,463         | AILEY ET AL. |  |
|  | Examiner           | Art Unit     |  |
|  | Anthony D Stashick | 3728         |  |

| ISSUE CLASSIFICATION   |          |   |   |  |                                   |    |                          |  |                      |
|--|----------|---|---|--|-----------------------------------|----|--------------------------|--|----------------------|
| ORIGINAL   |          |   |   | CROSS REFERENCE(S)   |                                   |    |                          |  |                      |
| CLASS  | SUBCLASS |   |   | CLASS  | SUBCLASS (ONE SUBCLASS PER BLOCK) |    |                          |  |                      |
| 36   | 44       |   |   | 36   | 30R                               | 31 |                          |  |                      |
| INTERNATIONAL CLASSIFICATION                                 |          |   |   |  |                                   |    |                          |  |                      |
| A  | 4        | 3 | B |  |                                   |    |                          |  |                      |
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| A  | 4        | 3 | B |  |                                   |    |                          |  |                      |
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| A  | 4        | 3 | B |  |                                   |    |                          |  |                      |
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| (Assistant Examiner) (Date)                                  |          |   |   | ANTHONY D. STASHICK<br>PRIMARY EXAMINER                        |                                   |    | Total Claims Allowed: 4  |  |                      |
| <i>K. Cobb</i> 3/3/04<br>(Legal Instruments Examiner) (Date) |          |   |   | <i>Anthony D. Stashick</i> 3/3/04<br>(Primary Examiner) (Date) |                                   |    | O.G. Print Claim(s)<br>1 |  | O.G. Print Fig.<br>1 |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant |          | <input type="checkbox"/> CPA |          | <input type="checkbox"/> T.D. |          | <input type="checkbox"/> R.1.47 |          |
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| Final   | Original | Final                        | Original | Final                         | Original | Final                           | Original |
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**PATENT NUMBER**

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| <p>55</p> <p>O.I.P.E.</p> <p>SCANNED <u>100</u> O.A. <u>ed</u></p> | <p>PATENT DATE</p> |
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|                              |            |              |                |                  |                      |
|------------------------------|------------|--------------|----------------|------------------|----------------------|
| APPLICATION NO.<br>09/992463 | CONT/PRIOR | CLASS<br>036 | SUBCLASS<br>44 | ART UNIT<br>3728 | EXAMINER<br>Stachick |
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| ISSUING CLASSIFICATION       |   |          |                    |                                   |    |  |  |  |  |
|------------------------------|---|----------|--------------------|-----------------------------------|----|--|--|--|--|
| ORIGINAL                     |   |          | CROSS REFERENCE(S) |                                   |    |  |  |  |  |
| CLASS                        |   | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |    |  |  |  |  |
| 36                           |   | 44       | 36                 | 30R                               | 31 |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |   |          |                    |                                   |    |  |  |  |  |
| A                            | 4 | 3        | B                  | 13/38                             |    |  |  |  |  |
| A                            | 4 | 3        | B                  | 23/60                             |    |  |  |  |  |
| A                            | 4 | 3        | B                  | 13/14                             |    |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>  |                        |                        | <b>CLAIMS ALLOWED</b>             |                                  |
|  | Sheets Dwg.<br><b>3</b>  | Figs. Dwg.<br><b>6</b> | Print Fig.<br><b>1</b> | Total Claims<br><b>4</b>          | Print Claim for O.G.<br><b>1</b> |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____<br>_____<br>_____ | _____<br>(Assistant Examiner) (Date)   |                        |                        | <b>NOTICE OF ALLOWANCE MAILED</b> |                                  |
|  | <b>ANTHONY D. STASHICK</b><br><b>PRIMARY EXAMINER</b><br><i>Anthony D. Stashick</i> 3/29/64<br>(Primary Examiner) (Date) |                        |                        | <b>ISSUE FEE</b>                  |                                  |
|  |  |                        |                        | Amount Due                        | Date Paid                        |
| <input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date)   |                        |                        | <b>ISSUE BATCH NUMBER</b>         |                                  |

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